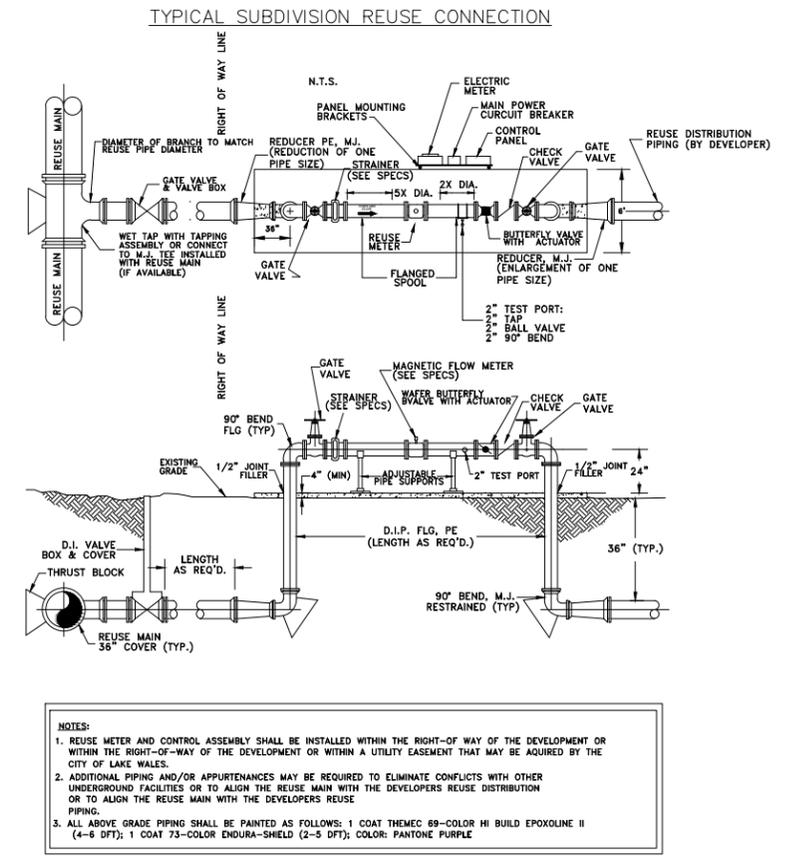
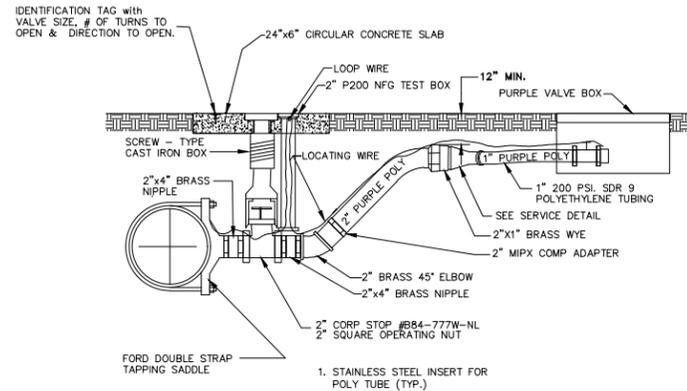
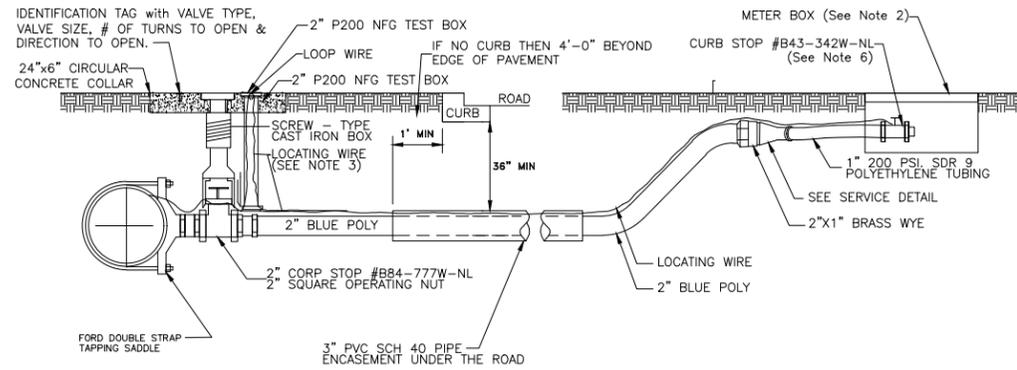
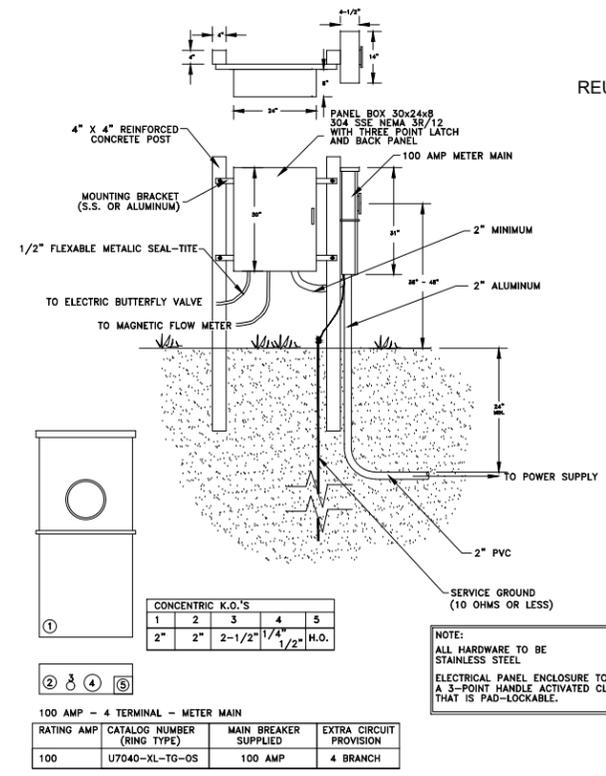
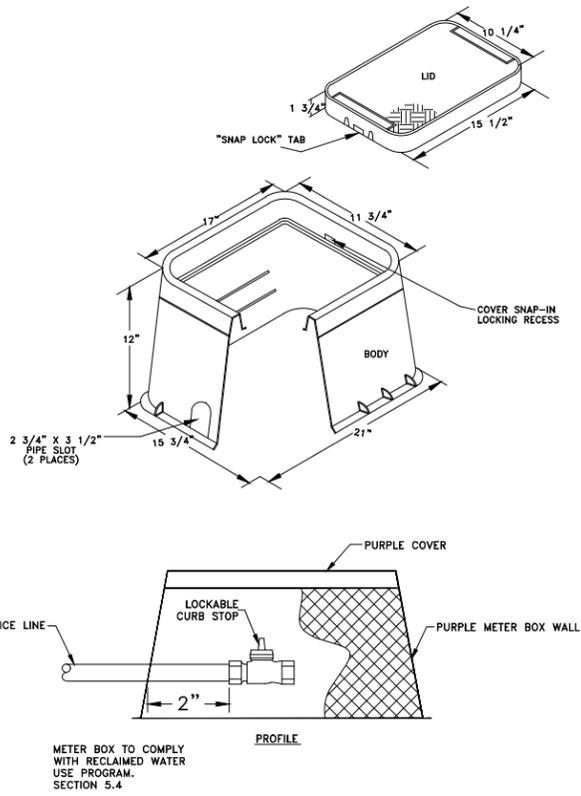


- NOTES:
- ALL FITTINGS SHALL BE BRASS WITH COMPRESSION/PACK JOINT CONNECTIONS.
  - NO SERVICE LINE SHALL CONNECT OR TERMINATE UNDER A DRIVEWAY.
  - EACH SERVICE SHALL TERMINATE IN A METER BOX ASSEMBLY, WHICH SHALL BE PLACED TO GRADE IN THE RIGHT-OF-WAY AT THE PROPERTY LINE(S) OF THE LOT(S) TO BE SERVED. CONTRACTOR TO INSTALL SERVICE LINE INTO METER BOX AND TERMINATE WITH CURB STOP.
  - THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTION TO AND INCLUDING THE METER BOX. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SETTING METER BOX TO FINISH GRADE AND MAKING GRADE ADJUSTMENT TO METER BOX IF REGRADING OCCURS. CITY OF LAKE WALES SHALL FURNISH AND SET METER.
  - TUBING SHALL BE HDPE ENDOPURE OR VANGUARD PROCORE AND SHALL BE PURPLE IN COLOR USING PANTONE PURPLE 522C WITH LIGHT STABLE COLORANTS.
  - THE TRACER WIRE SHALL BE A PURPLE-COATED #10 COPPER HEAD HIGH STRENGTH (HS) SOLID TRACER AND JOINT SEAL SHOULD BE INSTALLED ALONG ALL PIPE AND SERVICE. TRACER WIRE SHALL BE TAPED TO THE PIPE AND STUBBED UP AT ALL HYDRANTS AND VALVES.
  - FOR REUSE WATER CONNECTIONS, SHALL BE USE 2" CORP STOP #B84-777W-NL WITH 2" SQUARE OPERATING NUT
  - DETAIL SERVICE #2, FOR NEW DEVELOPMENTS WITH WATER AND REUSE, METERS SHOULD BE CONNECTED WITH U BRANCH #UVB543-42W-NL IN A DOUBLE METER BOX. THIS DRAWING APPLIES TO ALL AREAS WHERE REUSE IS AVAILABLE.



**REUSE REQUIRING ROAD CROSSING**

**NOT ROAD CROSSING REQUIRING REUSE WATER CONNECTION DETAILS**



**ISSUE CODE**

MODIFIED	ROS	12-05-23
MODIFIED	ROS	05-01-25
MODIFIED	ROS	06-05-25

**CITY OF LAKE WALES**  
201 CENTRAL AVE 863-678-4182

REV. DESCRIPTION

ISSUE CODE	A PRELIMINARY	B DESIGN
C BIDS	D CONSTRUCTION	E APPROVAL

DESIGN BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
DRAWN BY: \_\_\_\_\_ ENGR. \_\_\_\_\_  
DRAWING TITLE: **REUSE DETAILS** JOB NO. \_\_\_\_\_

SHEET \_\_\_\_\_ REV. \_\_\_\_\_